

# Robertson County Association of Realtors Award of Excellence 2011

Sales Record for Sold Properties  
For Non-MLS Transactions Only

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**AWARD OF EXCELLENCE NOMINATION**

Nominee: \_\_\_\_\_  
 Office Ph: \_\_\_\_\_  
 Home Ph: \_\_\_\_\_  
 Firm: \_\_\_\_\_  
 Broker: \_\_\_\_\_

Note: Before filling out this page, read rules.  
 Application must be typed and returned to Association Office before deadline.

1. ADDRESS OF PROPERTY SOLD	2. DOCUMENTATION FOR NON-MLS SALES (Attached)	3. OTHER AGENT/CO. Indicate L for Listing S for Sales	4. TOTAL SALES PRICE	5. Nominee's Portion of TOTAL SALES PRICE	6. DATE SALE CLOSED
(2. Examples: Contract, HUD-1, Other)		<b>TOTALS:</b>			